Proposed Budget Ammendment FY22/23 #1									
Fiscal Year 20	22-2023								
	BUDGET INCO	ME:							
51-3400		\$ 450,000	<u> </u>						
51-3610	Interest:	\$ 3,000							
51-3990	Appropriation:2021-2								
• • • • • • • • • • • • • • • • • • • •	BCCMAP	\$ 145,000							
51-3995		\$ 65,000							
51-3430	Donations	\$ 2,000							
51-3991	Appropriation: 2022-:								
	\$		959,001.00						
ĺ									
51-4110	Salaries: Staff	\$ 202,40	ı						
51-4130		\$ 71,29							
51-4100	Intern:								
	Total Expense:								
	Budget Expens	es: Professio	nal Services						
51-4113		\$ 2,500							
51-4311	Attorney	\$ 25,000							
51-4312	Accounting	\$ 15,000							
51-4314	Transcriber	\$ 9,200							
51-4313	Auditor	\$ 6,000	,						
51-4111		\$ 5,000							
51-4315	Govt Relations								
	Total Prof Ser								
		,							
	Budget Expenses: Operationa								
51-4220		\$ 500							
51-4230	Travel	\$ 5,000							
51-4240	Office Supplies								
51-4317	Outreach & Com								
51-4510	Rent	\$ 46,000							
51-4530	Insurance	\$ 9,600	•						
51-4610		\$ 800							
51-5426	Software Total	\$ 10,080 \$ 77,880							
	2000	//,000							
Total operatio		\$ 474,270	·						
	Budget Expens								
51-4310	Stake Adv Co BCCMAP	\$ 2,500 \$ 155,000							
51-4318	Envin Dashboar								
51-4319	CWC Board Rt	\$ 5,000							
51-4444	Grant Disbursed	\$ 8,000	•						
51-3236	Bus Service Graffiti	\$ 20,000 \$ 5,000							
51-3339 51-4316	Visitor Use	\$ 5,000 \$ 209,948							
51-4321	Short Term Pro								
51-4333	MTS		adjust to BCCM						
Total Expense	s: Projets	\$ 483,928							

Total Expenses: \$ 958,204					\neg
10tai Expenses. \$ 958,204					
			1		
					_
Member Contributions: 2022-2023	Breakdown: 2022-2023 FY				
Alta \$ 15,000	Income: \$ 959,001.00				
ner.	Expenses: \$ 958,204.11				
Brighton \$ 15,000	\$ 796.89				
Cottonwood					
					 -
Heights \$ 50,000					
Millcreek \$ 75,000					+
φ /5,000					+
Park City \$ 25,000					+
Σ 25,000					
Salt Lake City \$ 200,000					1
200,000					1
Sandy City \$ 45,000					
70,000					
Summit					
County \$ 25,000					
Total Member					
Contributions \$ 450,000					
					_
					+
					+
					+