



## **DRAFT EXECUTIVE BOARD MEETING AGENDA**

Date: October 13, 2014; 3:30-5:00 pm

Location: Salt Lake County, 2001 S State Street, Room N2003

### **DISCUSSION ITEMS:**

3:30-3:45 pm Introductions and Updates

- Public Involvement
- Land Preservation Sub Committee

3:45-5:00 pm Idealized Systems and Potential Areas of Conflict

- Update of Draft Idealized Systems
- Potential Areas of Conflict
- Expectations for Phase I Deliverable/ Agreement

5:00 pm Adjourn